

RECORDED

Serial N<sup>o</sup> 24918

AMENDED  
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA  
FEB 19 1969

Date of filing in State Engineer's Office.....  
Returned to applicant for correction..... MAR 19 1969  
Corrected application filed..... MAY 12 1969  
Map filed.....

The applicant The Heritage Ranch, E. J. McGah, Owner  
of Gardnerville, County of \_\_\_\_\_,  
State of Nevada, hereby make s application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Unnamed Spring  
Name of stream, lake or other source.

2. The amount of water applied for is 2.5 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
- (a) Irrigation (state number of acres to be irrigated)..... 150
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 11. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 26.  
T. 12N. R. 19E. MDBM S53°15'E 3300 ft. from NW Corner of Sec. 26.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
it should be stated.

6. Place of use Portions of the S $\frac{1}{2}$  SW $\frac{1}{4}$  Sec. 24; N $\frac{1}{2}$  NW $\frac{1}{4}$  Sec. 25; the NE $\frac{1}{4}$  of Sec. 26;  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
and of the E $\frac{1}{2}$  NW $\frac{1}{4}$  of Sec. 26, T. 12 N., R. 19 E., M.D.B.&M., Carson Valley,  
Douglas County, Nevada.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) Concrete Diversion Boxes, flume, culverts,  
and ditches already constructed.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$5,000
10. Estimated time required to construct works..... Already constructed
11. Remarks..... This irrigation system is almost 100 years old. This application is not in any way waiving a claim to a vested right.

The Heritage Ranch  
Applicant E. J. McGah, Owner

By..... s/Matthew C. Benson, Manager  
Star Route 88, Box 425  
Gardnerville, Nevada  
for E. J. McGah

Compared..... jls/dc..... dc/jb

..... APPROVAL ..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

..... This permit is issued subject to all existing rights on the source.  
A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 2.5 ..... cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before..... April 8, 1970

Proof of commencement of work shall be filed before..... May 8, 1970

Work must be prosecuted with reasonable diligence and be completed on or before..... April 8, 1971

Proof of completion of work shall be filed before..... May 8, 1971

Application of water to beneficial use shall be made on or before..... April 8, 1973

Proof of the application of water to beneficial use shall be filed on or before..... May 8, 1973

Map in support of proof of beneficial use shall be filed on or before..... May 8, 1973

Commencement of work filed..... MAY 25, 1970  
Completion of work filed..... June 7, 1971  
Proof of beneficial use filed..... Nov. 19, 1971  
Cultural map filed..... JAN 3, 1972  
Certificate No..... 7849 Issued..... 6-28-72  
Recorded..... 7-19-72 Bk..... 103 Page..... 296  
Douglas County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of October

A.D. 19 69

*Roland D. Westergard*  
State Engineer